11-061

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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 27, 2014

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Re: DT 11-061, Northern New England Telephone Operations LLC d/b/a FairPoint Communications-NNE Petition for Approval of Simplified Metrics Plan and Wholesale Performance Plan

To the Parties:

On February 26, 2014, a Motion for Extension of Time was filed on behalf of Comcast Phone of New Hampshire, LLC; CTC Communications Corp., Lightship Telecom LLC, Choice One of New Hampshire Inc., Conversent Communications of New Hampshire LLC, all d/b/a Earthlink Business; Freedom Ring Communications LLC d/b/a BayRing Communications; Biddeford Internet Corporation, d/b/a/ Great Works Internet; CRC Communications LLC d/b/a OTT Communications; and National Mobile Communications Corporation d/b/a Sovernet Communications (collectively, CLECs).

The CLECs requested an extension until March 4, 2014 to file a reply to FairPoint's Motion for Rehearing, Reconsideration or Clarification of Order No. 25,623 dated February 19, 2014. The CLECs cited vacation schedules and the need to coordinate between the CLEC parties as the basis for their request, and represented that FairPoint does not object to the CLECs' extension request.

The Commission has determined that the requested extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. The CLECs' reply to FairPoint's Motion for Rehearing, Reconsideration or Clarification of Order No. 25,623 is due by March 4, 2014.

Sincerely,

Juli Alberle P

Debra A. Howland Executive Director

cc: Docket File Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-061-1 Printed: February 27, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.